

Greetings, today our manna is from Deut. 8; Psalm 91; Isaiah 36; Revelation 6

June 4 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Deuteronomy 8

The forty-year wanderings served to humble the people and prove them. They were to remember that it was YHWH, their Elohim, that led them out of Egypt and through their wilderness wanderings. Their wanderings ultimately revealed what was in their hearts; whether they would guard His commands or not. YHWH already knows what is in our hearts before we do; but He wants us to see and recognize our own condition. The real battlefield is in the mind.

We saw that His people in the wilderness fought physical battles on both sides of the Jordan River. We too will have spiritual battles before entering the promise land; and, after entering the promise land. Prior to Yahusha, the wall of partition sealed off the promise land, all the way back to the time of Adam and Eve. The promise land is His Kingdom where His presence and His provisions dwell. Through Yahusha's torn flesh and sacrifice, He tore down the partition of separation. His perfect will was always for us to be His treasured possession; His kingdom of priests; His set-apart holy nation. When accepting His Covenant, our journey just begins.

Each person is proved by YHWH. He sees what is in each heart. He knows those who give Him 'lip service' and those that give 'their heart' to Him by guarding His commands. When His children stumble: they repent; submit to His correction; and then advance further into positioning themselves as close to YHWH as possible.

The **7 nations** that YHWH was to drive out before His people; each had pagan spiritual practices. YHWH strictly warned His people against intermingling with such practices; not inter-marrying nor making any covenants with the people. If these nations had pagan practices; then it stands to logic **they each had principality spirits and powers driving such practices.**

Deu 8:19 "And it shall be, if you by any means forget יהוה your Elohim, **and follow other mighty ones, and serve them and bow yourself to them,** I have warned you this day that you shall certainly perish.

Deu 8:20 "Like the nations which יהוה is destroying before you, **so you are to perish, because you did not obey the voice of יהוה your Elohim.**

The only way to beat the enemy is to stay in His Word and do His Word. Stay in covenant with Him. That is the only way. **We are not to mix what is profane with what is pure; it is the law of separation.**

The enemy always mimics or counterfeits YHWH. Rev. 4 speaks of His seven Spirits described as 7 lamps of fire, burning before His throne. Seven lamps together, make up a menorah. The lamps on a menorah tell us who He is.

When we lay down pagan spiritual practices, we take up YHWH's practices; we observe His 7 moedim; as pictured in the menorah and His Shabbats. These are our wedding rehearsals. Could these rehearsals reflect His 7 Spirits?

We see Him as:

The Lamb of Elohim who was slain @ Passover

The One who died in our place; He is the Way, the Truth, and the Life @ Unleavened Bread

The High Priest of the Melchizedek Order offering His blood on the heavenly altar @ First Fruits

The Holy Spirit, Ruach HaKodesh, the Comforter sent @ Shavuot - Pentecost

At His return, we see Him as our King @ Yom Teruah - Feast of Trumpets

We see Him as Judge; with right-rulings @ Yom Kippur – Day of Atonement

We see Him as our Groom gathering His Bride to Himself @ Sukkoth – Tabernacles

The opening verses of Deuteronomy tell us:

Remember YHWH your Elohim

Deu 8:1 “Guard to do every command which I command you today, that you might live, and shall increase, and go in, and shall possess the land of which יהוה swore to your fathers.

Deu 8:2 “And you shall remember that יהוה your Elohim led you all the way these forty years in the wilderness, to humble you, prove you, to know what is in your heart, whether you guard His commands or not.

Deu 8:3 “And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יהוה.^a Footnote:

^aSee also [Mat 4:4](#) and in [Luk 4:4](#).

Deu 8:4 “Your garments did not wear out on you, nor did your foot swell these forty years.

Truly, man does not live by bread alone, but by every Word that comes from the mouth of YHWH!

The 7 nations, just like the 7 assemblies written of in the Book of Revelation, only serve as a cross-section of a much bigger reality. The 7 assemblies represent all believers and their associated strengths and weaknesses. Likewise, these 7 nations, represent worldly pagan conditions. Is it any coincidence that there are 7 continents that make up the world?

In our present day, all continents have pagan spiritual practices. Perverted spiritual forces have entered all man-made religions and therefore have entered the spiritual practices of the believer. This is evident when we see the blending of pagan practices with the spiritual things of YHWH! The obelisks have not been torn down; they have been built up! What do we think church steeples are? The Washington Monument? The obelisk at St. Peter’s Basilica? In towns? In graveyards? What about the ‘Christmas Tree’ obelisk? The traditions of man by hanging ‘ornaments’ on a tree and bowing down before it to retrieve and offer gifts? Or incense burned to other gods and fruit offerings? Or the celebration of Ishtar at ‘Easter’, the fertility goddess, and bowing down to retrieve eggs? You all get the picture. If it is not in His Word, it should not be practiced. **YHWH wants NOTHING to do with pagan holidays and the tradition of men.** We practiced such BEFORE we knew YHWH; and should turn away from all these heathenistic practices and idols. We should have no association with them.

YHWH loves those He disciplines. He doesn’t want any to perish but all to come to the saving knowledge and love of Him. He is the Good Shepherd that watches over His sheep.

Deu 8:5 “Thus you shall know in your heart that as a man disciplines his son, so יהוה your Elohim disciplines you,

Deu 8:6 therefore you shall guard the commands of יהוה your Elohim, to walk in His ways and to fear Him.

Deu 8:7 “For יהוה your Elohim is bringing you into a good land, a land of streams of water, of fountains and springs, that flow out of valleys and hills,

Deu 8:8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey,

Deu 8:9 a land in which you eat bread without scarcity, in which you do not lack at all, a land whose stones are iron and out of whose hills you dig copper.

Deu 8:10 “And you shall eat and be satisfied, and shall bless יהוה your Elohim for the good land which He has given you.

Deut. 8 goes on to say to guard our hearts lest we forget all that YHWH has done for us. Guard our hearts from the things of this world that can turn out to be stumbling blocks. He doesn't want wealth and provisions to ensnare His people, lest they forget their first love.

Deu 8:11 “Be on guard, lest you forget יהוה your Elohim by not guarding His commands, and His right-rulings, and His laws which I command you today,

Deu 8:12 lest you eat and shall be satisfied, and build lovely houses and shall dwell in them,

Deu 8:13 and your herds and your flocks increase, and your silver and your gold are increased, and all that you have is increased,

Deu 8:14 that your heart then becomes lifted up, and you forget יהוה your Elohim who brought you out of the land of Mitsrayim, from the house of bondage,

Deu 8:15 who led you through that great and awesome wilderness – fiery serpents and scorpions and thirst – where there was no water, who brought water for you out of the flinty rock,

Deu 8:16 who fed you in the wilderness with manna, which your fathers did not know, in order to humble you and to try you, to do you good in the end,

Deu 8:17 you then shall say in your heart, ‘My power and the strength of my hand have made for me this wealth!’

Deu 8:18 “But you shall remember יהוה your Elohim, for it is He who gives you power to get wealth, **in order to establish His covenant which He swore to your fathers, as it is today.**

Deu 8:19 “And it shall be, if you by any means forget יהוה your Elohim, **and follow other mighty ones, and serve them and bow yourself to them,** I have warned you this day that you shall certainly perish.

Deu 8:20 “Like the nations which יהוה is destroying before you, **so you are to perish, because you did not obey the voice of יהוה your Elohim.**

Psalm 91

Psalm 91 is what happens when one walks in faith with YHWH. We presently experience spiritual battles that sadly spill over into our physical realm. We triumph when our focus remains steadfast on Him. For then, He takes full responsibility for us. He is our everything! He dwells in the promise land and oversees us.

Whenever a person needs to find comfort and peace from the storms of life, one should read Psalm 91. It is a go-to chapter for believers.

My Refuge and My Fortress

Psa 91:1 He who dwells in the secret place of the Most High, Who abides under the shadow of the Almighty,

Psa 91:2 He is saying of יהוה, “My refuge and my stronghold, My Elohim, in whom I trust!”

Psa 91:3 For He delivers you from the snare of a trapper, From the destructive pestilence.

Psa 91:4 He covers you with His feathers, And under His wings you take refuge; His truth is a shield and armour.

Psa 91:5 You are not afraid of the dread by night, Of the arrow that flies by day,

Psa 91:6 Of the pestilence that walks in darkness, Of destruction that ravages at midday.

Psa 91:7 A thousand fall at your side, And ten thousand at your right hand; But it does not come near you.

Psa 91:8 Only with your eyes you look on, And see the reward of the wrong ones.

Psa 91:9 Because you have made יהוה – My refuge, the Most High – your dwelling place,

Psa 91:10 No evil befalls you, And a plague does not come near your tent;

Psa 91:11 For He commands His messengers concerning you, To guard you in all your ways.

Psa 91:12 They bear you up in their hands, Lest you dash your foot against a stone.

Psa 91:13 You tread upon lion and cobra, Young lion and serpent you trample under foot.

Psa 91:14 “Because he cleaves to Me in love, Therefore I deliver him; I set him on high, Because he has known My Name.

Psa 91:15 “When he calls on Me, I answer him; I am with him in distress; I deliver him and esteem him.

Psa 91:16 “With long life I satisfy him, And show him My deliverance.”

Isaiah 36

In Isaiah 36, Sennacherib, the sovereign of Assyria [Ashshur], is coming after Jerusalem. Israel and Syria have already been conquered. In addition, much damage and loss had been done as they took the fortified cities of Judah, inclusive of Lakish. This took place in the 14th year of King Hezekiah; about 701 B.C.

King Sennacherib sent the Rabshaqeh with a message to King Hezekiah. Rabshaqeh is the title of a high-ranking Assyrian military officer. The message is loudly given to three of Hezekiah’s representatives and within the hearing of the people on the wall of Jerusalem. The meeting is taking place by the channel of the upper pool, on the highway to the Launderer’s Field, a highly visited and vital area.

Isa 36:1 And it came to be in the fourteenth year of Sovereign Hizqiyahu that Sanhërib

sovereign of Ashshur came up against all the walled cities of Yehudāh and took them.

Isa 36:2 And the sovereign of Ashshur sent the Raḅshaqēh with a great army from Laḱish to Sovereign Ḥizqiyahu at Yerushalayim. And he stood by the channel of the upper pool, on the highway to the Launderer's Field.

Isa 36:3 And there came to him Elyaqim son of Ḥilqiyahu, who was over the household, and Sheḅnah the scribe, and Yo'aḥ son of Asaph, the recorder.

The message is arrogant, boastful, prideful, and blasphemous to the strength and faithfulness of YHWH. To read the words being sent to Hezekiah, reminds a person of the boastful exchange of Goliath to David. Cross-references can be found in [2 Kings 18:13-27](#) and [2 Chronicles 32:1-19](#).

Isa 36:4 The Raḅshaqēh then said to them, "Please say to Ḥizqiyahu, 'Thus said the great sovereign, the sovereign of Ashshur, "What trust is this in which you trust?"

Isa 36:5 "I say: You speak of having counsel and strength for battle, but they are vain words. Now in whom do you trust, that you have rebelled against me?"

Isa 36:6 "Look! You are trusting in the staff of this broken reed, Mitsrayim, on which if a man leans, it shall go into his hand and pierce it. So is Pharaoh the sovereign of Mitsrayim to all who trust in him.

Isa 36:7 "But if you say to me, 'We trust in יהוה our Elohim,' is it not He whose high places and whose slaughter-places Ḥizqiyahu has taken away, and has said to Yehudāh and to Yerushalayim, 'Bow yourselves before this slaughter-place'?"

Isa 36:8 "And now, I urge you, please give a pledge to my master the sovereign of Ashshur, and I give you two thousand horses, if you are able on your part to put riders on them!"

Isa 36:9 "And how do you refuse one officer of the least of my master's servants, and put your trust in Mitsrayim for chariots and horsemen?"

Isa 36:10 "And now, have I come up without יהוה against this land to destroy it? יהוה said to me, 'Go up against this land, and destroy it.' "

The Raḅshaqēh mocks Hezekiah's alliance with Egypt, which was probably deserved. Isaiah had encouraged Hezekiah [to trust in YHWH](#) and Him only; and not in Egypt. Hezekiah didn't listen. Though YHWH does spare Jerusalem, they went through a very demoralizing and costly confrontation.

The enemy is always going to speak words of death and destruction. We should turn those words off and speak and meditate on the Words of life. The three representatives of Hezekiah asked the Raḅshaqēh to speak to them in Aramaic instead of the language of Judah, but he refuses. He wanted to instill fear, doubt, weakness, failure, and inadequacy in the people following King Hezekiah.

Isa 36:11 And Elyaqim, Sheḅnah, and Yo'aḥ said to the Raḅshaqēh, "Please speak to your servants in Aramaic, for we understand it. And do not speak to us in the language

of Yehudāh in the hearing of the people who are on the wall.”

Isa 36:12 But the Raḅshaqēh said, “Has my master sent me to your master and to you to speak these words, and not to the men who sit on the wall, to eat their own dung and drink their own urine with you?”

Isa 36:13 And the Raḅshaqēh stood and called out with a loud voice in the language of Yehudāh, and said, “Hear the words of the great sovereign, the sovereign of Ashshur!

Isa 36:14 “Thus said the sovereign, ‘Do not let Hīzqiyahu deceive you, for he is unable to deliver you,

Isa 36:15 and do not let Hīzqiyahu make you trust in יהוה, saying, “יהוה shall certainly deliver us, this city is not given into the hand of the sovereign of Ashshur.” ’

Isa 36:16 “Do not listen to Hīzqiyahu, for thus said the sovereign of Ashshur, ‘Make peace with me by a present and come out to me. And let each of you eat from his own vine and each from his own fig tree, and each of you drink the waters of his own cistern,

Isa 36:17 until I come. Then I shall take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.

This long demoralizing diatribe continues as Isaiah 36 ends; trying to instill doubt in YHWH. Assyria had conquered many lands that worshipped little ‘g’ gods; but YHWH shouldn’t have even be mentioned in the same breath with such. This was blasphemous.

Thus, decision time arrived. They would either repent and trust YHWH or be defeated. This is the same decision every person must make because today, the enemy is just beyond the wall; shouting blasphemous and boastful words. **At such times people either stand or cave.** Decide now which way you will go; trust man or trust YHWH.

Isa 36:18 Beware lest Hīzqiyahu mislead you, saying, “יהוה shall deliver us.” Has any one of the mighty ones of the nations delivered its land from the hand of the sovereign of Ashshur?

Isa 36:19 Where are the mighty ones of Ḥamath and Arpad? Where are the mighty ones of Sepharwayim? And when have they delivered Shomeron from my hand?

Isa 36:20 Who among all the mighty ones of these lands have delivered their land from my hand, that יהוה should deliver Yerushalayim from my hand?’ ”

Isa 36:21 But they were silent and answered him not a word, for the command of the sovereign was, “Do not answer him.”

Isa 36:22 And Elyaqim son of Hīlqiyahu, who was over the household, Sheḅnah the scribe, and Yo’ah son of Asaph, the recorder, came to Hīzqiyahu with their garments torn, and they reported to him the words of the Raḅshaqēh.

Revelation 6 [NOTE: The Seventh Seal is opened in Rev. 8]

Rev 6:1 And I saw when **the Lamb opened one of the seals**, and I heard one of the four living creatures saying, like a sound of thunder, “Come and see.”

First Seal: 1st Living Creature says, ‘Come and see’ –

Israel means “to strive with El; to overcome with El; to rule with El.

Gen 32:28 And He said, “Your name is no longer called Ya’aqob, but **Yisra’ēl**, because you have striven with Elohim and with men, and **have overcome.**” Footnote: **aYisra’ēl means “to strive with El; to overcome with El; to rule with El”.**

In the last 10-15 years, YHWH has been awakening His people by the ‘spirit of Moses’, if you will. He has been gathering us one from a town and two from a city. We all have similar stories from all 7 continents as we sought His Truth. We found His Shabbats; we found His moedim; we learned His true Name; we understood His New Covenant ratified by His blood; we understood we are Israel ‘born from above’ and not just a ‘declared state of Israel by mankind’; we understand we are the temple and we know any ‘3rd Temple’ built by man is not of YHWH; it is just a counterfeit.

YHWH’s hand led the first Exodus and YHWH’s hand will lead the ‘Greater Exodus.’ **Make no mistake, all things will be orchestrated by YHWH!** The representatives of Jacob and Esau will both be present in Rev. 6; the sweet and the bitter. That is why people have gravitated toward the white horse being ‘sweet’ while others see the white horse and rider as being ‘bitter.’ **Every ‘Original’ of YHWH; sa_tan counterfeits.** Matthew 24:4 is the first warning YHWH gave His disciples when they ‘ACCEPTED His Invitation’ and came out of the world system and ‘followed Him.’ He told them, ‘take heed that no one leads you astray.’ Matthew 24 and Revelation 6 show a DICHOTOMY of the good and evil; the two nations of Esau and Jacob positioning themselves for battle and Yahusha’s guidelines for us to follow for success!

Remember Moses, through the power of YHWH and his staff, overcame the ‘wise-men sorcerers’ and Pharaoh. There is for sure and for certain opposing forces of evil and ‘counterfeits’ that His people will be facing. Matthew 24 – prepares us for each phase of this dichotomy. See the graphic and the revised details below between the first exodus and the greater exodus. He has given us MANY insights to ponder.

How did this happen? **How were we all called out approximately at the same time** from all over the earth? **How come our testimonies are so similar?** Did His Spirit not burn within us? Was it not His Spirit that guided us to all truth? Was it not like the Messenger of YHWH riding on a white horse with His banner in hand? The **spirit of Moses'**, if you will, reflect the first half of the 7 year tribulation **and prior**; and the **spirit of Elijah'** reflect the 2nd half, the Great Tribulation, that prepares the way of for the King of kings, Yahusha.

The bow of the white horseman in Rev. 6:2 is defined as a fabric, a cloth, such as the flag or ensign in Isaiah 11:11-16 and is also representative of His Covenant Torah that coalesced us together, Joseph's bow! We accepted His Proposal; entered His Covenant; and He nourished us with truth. This was key to our understanding that we are Israel, we are the temple, and to come out of her My people lest we shared with her sins! When doing so, did not the 'archers' grieve us? [Gen. 49:22-24]

Rev 3:11 "See, I am coming speedily! Hold what you have that **no one take your crown.** [crown – stephanos – just like in Rev. 6:2 and Rev. 14:14]

Isa 11:11 And it shall be in that day that יהוה sets His hand again a second time to recover the remnant of His people who are left, from Ashshur and from Mitsrayim, from Pathros and from Kush, from Ėylam and from Shin'ar, from Hamath and from the islands of the sea.

Isa 11:12 And **He shall raise a banner for the nations**, and gather the outcasts of Yisra'el, and assemble the dispersed of Yehudah from the four corners of the earth.

Isa 11:13 And the envy of Ephrayim shall turn aside, and the adversaries of Yehudah be cut off. Ephrayim shall not envy Yehudah, and Yehudah not trouble Ephrayim.

Isa 11:14 But they shall fly down upon the shoulder of the Philistines toward the west; together they plunder the people of the east, their hand stretching forth on Edom and Mo'ab, and the children of Ammon shall be subject to them.

Isa 11:15 **And יהוה shall put under the ban the tongue of the Sea of Mitsrayim**, and He shall wave **His hand** over **the River** with the might of His Spirit, and shall strike it in the seven streams, and shall cause *men* to tread it in sandals.

Isa 11:16 And **there shall be a highway for the remnant of His people**, those left from Ashshur, as it was for Yisra'el in the day when he came up from the land of Mitsrayim.

YHWH used 'unconventional warfare' to spiritually speak to His people to guide us to all truth and to bring us out of Egyptian blended churches and beliefs! He waved **His hand**, the same hand He used to lead the people out of the first exodus, over **the 'River' of His people** (Isaiah 11:15). He lifted us out of the traditional churches and other belief systems and brought us to the wilderness 'outside' those arenas.

How? Because we followed His Spirit, the Messenger of YHWH – like ‘Moses’ carrying the banner, the ensign, His rod, His staff; that He raised over the nations – yes, the seven continents or seven streams of nations (Isaiah 11:15)! Hello! By His hand waved over the ‘River’ of His people by His Spirit, He struck the seven streams/continents and caused us to tread it in sandals. We just walked right out in our sandals onto the narrow path (with a few detours because we didn’t heed – ‘let no one lead you astray’).

He has put under the ban the tongue of the Sea of Mitsrayim, the false prophets and the worldly Anti-messiah spirits. He took His set-apart ones right out from beneath their noses and gave us true teaching, nourishment in the wilderness (in which we are in). He has nourished us, His treasured possession; and presently His rod and His staff comfort us!

When the dragon is kicked out of the heavens, he will persecute the woman (see chart below) who gave birth to the male child – **the one new man** with Yahusha as the head – **Israel** (Jacob). And out of the dragon’s mouth he spews water like a river [the tongue of the Sea of Mitsrayim – Isaiah 11:15] to cause her to be swept away by ‘a river’ of the dragon’s ‘unconventional warfare’ through the ‘pen’ of anti-free speech laws; Noahide laws; vaccines, war; famine; disease, CV-19 etc.

Rev 12:12 “Because of this rejoice, O heavens, and you who dwell in them! Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has little time.”

Rev 12:13 And when the dragon saw that he had been thrown to the earth, he persecuted the woman who gave birth to the male child.

Rev 12:14 And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished **for a time and times and half a time**, Dan 7:25, Dan 12:7 from the presence of the serpent.

Rev 12:15 And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had spewed out of his mouth.

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of **יהושע** Messiah.

Just when there will seem to be no escape for the woman, the earth will open its mouth and swallow up the raging ‘**Esau**’ river and there will be a highway for His people (Isaiah 11:16); those left from the exile out of Ashur. We presently await that highway.

What will this Highway be? The Highway is YHWH's Hand. Just as with the first Exodus, YHWH used famine to coalesce His people into 'Goshen.' Today, He will use adversity such as famine or CV-19 to coalesce us in ONE place in 'Goshen.' Goshen will probably be a place near Jerusalem, 'the home base of International Rule,' which exists as a defiled 'Egypt' or 'Sodom.' This is how the two witnesses, that are functioning under the **'spirit of Moses'**, will be positioned to be killed and die in the street of Jerusalem; then be brought back to life after 3 ½ days; and 'called up' to heaven - [probably to Mt. Zion in the 1st heaven hovering over the earth like the pillar of cloud] These again are those functioning in the **'spirit of Moses.'**

After they are called up in Rev. 12, and the one new man is birthed [the two sticks become one]; YHWH selects "Gideon's Army" – 12,000 from each 12 tribes from the beginning of time. These 144,000 are sent back to earth to witness to those during the Great Tribulation. These are Mt. Gerizim and Mt. Ebal – 6 Tribes on each 'bronze mountain [Zec. 6:1]' of Shechem heralding the 'blessings and curses.'

The two witnesses consist of:

1. **The 'spirit of Moses'** – in which we presently function – we are still two sticks and two lampstands witnessing. The 'spirit of Moses' witnesses prior to the great tribulation.
2. **The 'spirit of Elijah'** – is a compilation, a subsection or 'rib of the woman', after the two sticks become one which includes the two lampstands. They all become the one new man; the child that is birthed in Revelation 12, but the woman is different! The woman is hand selected on 'how they drink from the river of living water' and compile the 144,000 of "Gideon's Army." These return to earth with great power and authority to witness during the Great Tribulation. These are a set-apart portion or 'rib' of Philly and Smyrna, the oil and the wine. These are the 'bronze mountains' where the 12 tribes are stationed on Mt. Gerizim and Mt. Ebal: 6 tribes on each mountain.

See chart next page:



We all agree that we will know the end from the beginning. With that being said, we will understand our 'greater exodus' from the process of the 1st Exodus. Let's compare.

Moses is called
Moses is given a staff of authority

Philadelphia and Smyrna are called
Yahusha raises a banner to the nations [Rev. 6:2]

Moses declared from YHWH
"Let My People Go"

'The spirit of Moses' thru His people declare
"Come out of her My people"

Pharaoh hardens his heart

Pharaohs of this world have hardened theirs

YHWH sends 10 plagues

YHWH will again send plagues **7-fold**

Moses gathered His people
before the Exodus

The Spirit of Moses is gathering before
the greater exodus from **the 7 streams of the nations** - [7 continents] [Isaiah 11:15]

It seemed to get worse than better

Same in our day

YHWH resets the calendar

YHWH will reset the calendar

The people observed Passover

We observe Passover in the wilderness / Goshen dwelling among the Egyptians

But how exactly do we ALL ‘get to Goshen’ – in the ‘same place’? **By His Hand and His Highway.** Make NO MISTAKE it was YHWH’s Hand that orchestrated the Exodus the first time; and it is YHWH’s Hand that will orchestrate the Greater Exodus.

Just like Jacob’s family was placed in Goshen ‘**as unclean shepherds**’; we will be placed in Goshen ‘**as unclean**’ **because we refuse to take the CV vaccine or something similar.** **Jerusalem will become the ‘international’ ruling land;** therefore, those that refuse to ‘comply with the world’ – **will be gathered by one Highway from all 7 streams (continents) to Goshen – Isaiah 11:11-16.** It is YHWH orchestrating all of this!

Our final parting, or crossing of the Sea of Reeds, is when we are caught up to His presence.

1. The prophets are ‘called up’ in Rev. 11;
2. the ‘child’ Israel, His first-born son, is caught away to Elohim and His throne room in Rev. 12:5;
3. then the woman [the 2 Olive trees / 2 lampstands are seen as one in the heavenlies as the woman (Rev. 12) clothed with the sun and the moon at her feet crowned with 12 stars] giving birth to ‘Israel’ born from above;
4. then the 144,000 (the rib) are selected (a small percentage represented by Philly and Smyrna **from the beginning of time** are sent as ‘Gideon’s Army’ – Bronze Mountains of Gerizim (6 tribes) and Ebal (6 tribes) – they witness to those on the earth under the **spirit of Elijah** and the people must choose between the ‘balances’ – the bronze mountains – blessings or curses!

The people are led out as one group

We will be led out in groups of harvests

The Sea of Reeds parted [Ex. 14:21]

The ‘First Fruit’ harvests are taking place over time:

1. The Barley
2. The Wheat
3. The first pressed olive oil and the wine
[The first will be last and the last first.]

Enraged Pharaoh and army engulfed

The enraged dragon goes to make war with the remnant of the woman’s seed. [Rev. 12:17]
The select 144,000 sent back to earth – Gideon’s Army – These function under the **spirit of Elijah making way for the ‘King of kings’, Yahusha.**

Manna from heaven [Ex. 16:15]

Yahusha nourishes the woman in the wilderness for 3 ½ years [Rev. 12:6] – **all 144,000** – BUT some the **devil will cast into prison for 10 days** (Rev. 2:10) Smyrna – (10 days of Awe – prior to Yom Kippur YK) **These are the remnant seed of the woman that fights the dragon Rev. 12:17.**

- **Defining the ‘Two witnesses and the Woman’ – they are one and the same; however the 144,000 are selected out of the portion of the woman – they are Gideon’s army:**

1. First 3 ½ years (and prior to that time) the ‘witnesses’, Acts 1:8, function as the ‘**spirit of Moses**’, and are witnesses from both Judah and Israel which are made up of Philly and Smyrna: the oil and the wine. Heralding ‘Come out of her My people.’ This is much like the 1st Century disciples and Paul.
2. These two witnesses (2 Olive trees and the 2 Lampstands) equate to the two prophets (**Spirit of Moses** first 3 ½ years and prior; and **Spirit of Elijah** latter 3 ½ years heralding ‘repent and make way for Yahusha’). These are called up to heaven in Revelation 11.
3. Those working under the ‘spirit of Moses’ are killed in the street of Jerusalem. Yah’s people functioning under the ‘spirit of Moses’ that are coalesced from all 7 streams (continents) to Goshen. Goshen is located in defiled Jerusalem [aka Egypt / Sodom] where International Rule is set-up. These are those that ‘refuse to comply’ with the world mandates of CV 19 vaccines and the like. They are killed and litter the street for 3 ½ days until YHWH puts the spirit of life back in them and they are ‘called up to heaven.’
4. In Revelation 12 – the two witnesses appear again as the two sticks from Rev. 11 that have NOW become one, forming the ‘woman’ giving birth to ‘Israel’. This woman, and her ‘rib’, is made up of a selection of 12,000 troops of each tribe from the beginning of time; a small percentage like Gideon’s army to ‘witness’ to those on the earth (Rev. 12:13). The woman is placed back on earth and functions under the ‘**spirit of Elijah**’ in the wilderness, and represent the two bronze mountains of blessings and curses (Zec 6:1); life or death; Mt. Gerizim (72,000 6 tribes) and Mt. Ebal (72,000 – 6 tribes). Some on earth will choose life; others choose death.
5. Yahusha gathers the first fruits of the grapes and olives in Rev. 14:16 – the last harvest before the messenger from the ‘slaughter place’ Rev. 14:18-20 (not the dwelling place) comes out to cast the rest into the winepress of YHWH’s wrath:

The Harvest of the Earth

Rev 14:14 And I looked and saw a white cloud, and sitting on the cloud was **One like the Son of Adam**, Dan 7:13 having on His head a golden crown, and in His hand a sharp sickle.

Rev 14:15 And another messenger came out of the Dwelling Place, crying with a loud voice to the One sitting on the cloud, “Send Your sickle and reap, because the hour has come for You to reap, because the harvest of the earth is ripe.”

Rev 14:16 And the One sitting on the cloud thrust in His sickle on the earth, and the earth was reaped.

In Revelation 19, we see Yahusha with several crowns because here He has conquered the nations and kings of the earth; therefore, he wears ‘many crowns.’

Rev 19:11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and in righteousness He judges and fights.^a

Footnote: ^aSee Act 10:42.

Rev 19:12 And His eyes were as a flame of fire, and on His head were many crowns, having a Name that had been written, which no one had perceived except Himself – ^b

Footnote: ^bSee Rev 2:17.

Rev 19:13 and having been dressed in a robe dipped in blood – and His Name is called: The Word of יהוה.^c Footnote: ^cJoh 1:1 and Joh 1:14.

Rev 19:14 And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses.

Rev 19:15 And out of His mouth goes a sharp sword, that with it He should smite the

nations. **And He shall shepherd them with a rod of iron.** [Psa 2:9](#) And He treads the winepress of the fierceness and wrath of Ēl Shaddai.

6. The woman, Gideon's army, having accomplished her task is once again **'redeemed from the earth 'from among men' back to Mt. Zion**, which I believe is hovering above the earth like the pillar of cloud and the pillar of fire did with the first exodus. [until the 'undefiled earth and heaven are made] [Rev. 14:1-5](#).

The Lamb and the 144,000

Rev 14:1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father's Name^a written upon their foreheads. Footnote: ^aSome texts read: having His Name and His Father's Name.

Rev 14:2 And I heard a voice out of the heaven, like the voice of many waters, and like the voice of loud thunder, and I heard the sound of harpists playing their harps.

Rev 14:3 And they sang a renewed song before the throne, and before the four living creatures, and the elders. And no one was able to learn that song except the hundred and forty-four thousand **who were redeemed from the earth.**

Rev 14:4 They are those who were not defiled with women, for they are maidens. They are those following the Lamb wherever He leads *them* on. **They were redeemed from among men**, being **first-fruits to Elohim** and to the Lamb.

Rev 14:5 And in their mouth was found no falsehood, for they are blameless before the throne of Elohim.

7. Sa_tan (Amalek) is now enraged and we read he goes to attack the **'set-apart ones'** – Notice 'sa_tan leads them UP over the Breadth of the earth.'

Rev 20:9 And they **came up over the breadth of the earth** and **surrounded the camp of the set-apart ones and the beloved city**. And fire came down from Elohim out of the heaven and consumed them.

Rev 20:10 And the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet are. And they shall be tortured day and night forever and ever.

Amalek goes to make war with Moses and the children of Israel. [Ex. 17:8]

The red horse rides [Rev. 6:4] fiery red; but the **oil - Philly** and the **wine – Smyrna** are protected; the black horse and pale green horses soon follow.

Israel encamps in the wilderness

Israel, that once encamped in the wilderness on earth, is **now completely on 'hovering' Mt. Zion**. This is when sa_tan leads the nation to go after the 'set-apart ones' – but he 'violates' his new earthly boundaries and he is consumed by bringing 'strange fire' before YHWH.

Canaan – the Promised Land (PL)

Canaan – **Mt Zion** – the Promised Land

10 out of 12 gave bad report

Not all accept the invitation into the PL

Only Caleb and Joshua enter PL

The final remnant enter PL, Mt. Zion, but they go through the great trib. and many are martyred because they refused the first invitation.

[Num 13:30 And Kalēb silenced the people before Mosheh, and said, "Let us go up at once and take possession, for we are certainly able **to overcome it.**"]

The remnant face death in the wilderness [Remnant believers](#) face martyrdom

‘Great Tribulation’

Great Tribulation: some will survive and some not
Black horse [Rev. 6:5] & Green horse [Rev. 6:8]

YHWH delivers and fights for them

YHWH delivers and fights for His people.

The Seven Seals

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard one of the four living creatures saying, like a sound of thunder, “Come and see.”

Rev 6:2 And I looked and saw a [white horse^a](#), and he who sat on it holding a bow. And a crown was given to him, and he went out [overcoming and to overcome](#).

Footnote: ^a [Zec 6:3](#).

Rev 6:3 And when He opened the second seal, I heard the second living creature saying, “Come and see.”

In Rev. 19, Yahusha is clearly depicted as the rider on a white horse where he has many crowns [diadem]. Yet, in Rev. 6:2, we see the ‘spirit of Moses and Elijah’ riding and in Rev. 14:14 we see one like the Son of Adam with only [one crown](#) [stephanos] that does the final harvest of the Great Tribuation.

Rev 19:11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and [in righteousness He judges and fights](#).^a Footnote:

^aSee [Act 10:42](#).

Rev 19:12 And His eyes were as a flame of fire, and on His head were many crowns, having a Name that had been written, [which no one had perceived except Himself](#) – ^b Footnote: ^bSee [Rev 2:17](#).

Rev 19:13 and having been dressed in a robe dipped in blood – and His Name is called: [The Word of יהוה](#).^c Footnote: ^c [Joh 1:1](#) and [Joh 1:14](#).

Rev 14:14 And I looked and saw a white cloud, and sitting on the cloud was [One like the Son of Adam](#), [Dan 7:13](#) having on [His head a golden crown](#), and in His hand a sharp sickle.

Rev 22:16 [“I, יהושע, have sent My messenger to witness to you these matters in the assemblies](#). I am the Root and the Offspring of Dawid,^e [the Bright and Morning Star](#).” Footnote: ^e [Isa 11:1](#) and [Isa 11:10](#), [Rev 5:5](#).

Rev 22:17 And [the Spirit and the bride say](#), “Come!” And [he who hears](#), let him say, “Come!” And [he who thirsts](#), come! And he who desires it, [take the water of life](#) without paying! Selah.

Second Seal: 2nd Living Creature says, ‘Come and see’

Rider on the red horse represents a great world war and death. These wars probably relate to the warring nations of Esau and Jacob [Israel] in Rebekah's womb.

Gen 25:23 And יהוה said to her, "Two nations are in your womb, and two peoples shall be separated from your body. And one people shall be stronger than the other, and the older serve the younger."

Rev 6:4 And another horse, fiery red,^b went out. And it was given to the one who sat on it to take peace from the earth, and that they should slay one another. And a great sword was given to him. Footnote: ^b [Zec 1:8](#), [Zec 6:2](#).

Third Seal: 3rd Living Creature says, 'Come and see'

Rider on the black horse represents famine; economic collapse; inflation; possibly scales of judgment.

Rev 6:5 And when He opened the third seal, I heard the third living creature say, "Come and see." And I looked and saw a black horse,^c and he who sat on it holding a pair of scales in his hand.^d Footnotes: ^c [Zec 6:2](#). ^d [Eze 4:16](#).

Rev 6:6 And **I heard a voice in the midst of the four living creatures** saying, "A measure of wheat for a denarius,^e and three measures of barley for a denarius.^e And do not harm the oil and the wine." Footnote: ^eRoman monetary unit - a day's wage. [See also Zec. 3:10]

The oil and the wine are reflective of Philly and Smyrna. Like in the first exodus, YHWH will use famine and/or such things as CV-19 to form His Highway (Isaiah 11:16) to strike the nations of His people into seven streams that lead to His Highway. The Highway, YHWH, will gather us as His sheep into one place: Goshen. His people will be those that are considered by the world 'unclean' because we don't comply with worldly mandates or vaccines; therefore, we will be corralled in one location 'Goshen' in the land of 'international world ruling' Jerusalem.

Fourth Seal: 4th Living Creature says, 'Come and see'

The rider on the pale horse represents Death and Sheol, two. To 'them' were given over ¼ of the earth to kill with sword; hunger; death; and by beasts of the earth.

Rev 6:7 And when He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see."

Rev 6:8 And I looked and saw a green horse.^f And he who sat on it had the name Death,^g and She'ol^g followed with him. And authority was given to them over a fourth of the earth, to kill with sword, and with hunger, and with death, and by the beasts of the earth.^h Footnotes: ^fTraditionally rendered as pale; Gk. Chloros. [Zec 6:3](#). ^g[Hos 13:14](#). ^h[Eze 5:12](#), [Eze 5:17](#), [Eze 14:13-19](#).

Hos 13:14 “From the power of She’ol I ransom them, from death I redeem them. Where is your plague, O Death? Where is your destruction, O She’ol? Repentance is hidden from My eyes.

Eze 5:12 **One-third of you shall die of pestilence, and be consumed with scarcity of food in your midst. And one-third shall fall by the sword all around you. And I shall scatter another third to all the winds, and draw out a sword after them.**

Eze 5:17 And I shall send against you **scarcity of food and evil beasts, and they shall bereave you. And pestilence and blood shall pass through you, while I bring the sword against you.** I, יהוה, have spoken.’ ”

Eze 14:13 “Son of man, when a land sins against Me to commit a trespass, and I shall stretch out My hand against it, and cut off its supply of bread and send scarcity of food on it, and cut off man and beast from it,

Eze 14:14 even though these three men, Noah, Dani’el, and Iyob, were in it, **they would deliver only themselves by their righteousness,**” declares the Master יהוה.

The Oil and the Wine will be delivered.

Eze 14:15 “If I cause an evil beast to pass through the land, and it shall bereave it, and it shall be a wasteland, so that no man passes through because of the beasts,

Eze 14:16 **even though these three men were in it,** as I live,” declares the Master יהוה, “they would deliver neither sons nor daughters. **They alone would be delivered,** but the land be a wasteland.

Eze 14:17 “Or if I bring a sword on that land, and I shall say, ‘Sword, go through the land,’ and I shall cut off man and beast from it,

Eze 14:18 **even though these three men were in** its midst, as I live,” declares the Master יהוה, “they would deliver neither sons nor daughters, **for they alone would be delivered.**”

Eze 14:19 “Or if I send a pestilence into that land, and I shall pour out My wrath on it in blood, to cut off from it man and beast,

Eze 14:20 even though **Noah, Dani’el, and Iyob were in it,** as I live,” declares the Master יהוה, “they would deliver neither son nor daughter. **They would deliver their own lives by their righteousness.**”

Eze 14:21 For thus said the Master יהוה, “How much more it shall be when **I send My four evil judgments on Yerushalayim** the sword and scarcity of food and evil beasts and pestilence, to cut off man and beast from it?

Eze 14:22 **“But see, there shall be left in it a remnant who are brought out,** both sons and daughters. See, they are coming out to you, and you shall see their ways and their deeds, and shall be comforted concerning the evil which I have brought upon Yerushalayim – all that I have brought upon it.

Eze 14:23 “And they shall comfort you, when you see their ways and their deeds. **And you shall know that it was not for naught that I have done whatever I did in it.” declares the Master יהוה.**

Fifth Seal: The Lamb opens the 5th seal. This seems to be a living remnant that face great tribulation, martyrdom; yet hold fast to the Word of Elohim and their witness of Yahusha.

Rev 6:9 **And when He opened the fifth seal, I saw under the slaughter-place the beings [the souls] of those having been slain for the Word of Elohim and for the witness which they held,**

Rev 6:10 and they cried with a loud voice, saying, **“How long, O Master, set-apart and true, until You judge and avenge our blood on those who dwell on the earth?”**

Rev 6:11 And there was given to each one a white robe, and they were told that they should rest a little while longer, until both the number of their fellow servants and their brothers, who would be killed as they were, was completed.

The woman [the select 144,000, 12,000 from each tribe; will be the selection of ‘Gideon’s Army] – that will return to earth to witness to the fields ‘ripe for harvest.’ They are 6 tribes on Mt. Gerizim and 6 tribes on Mt. Ebal – that offer ‘life or death.’ These are the two bronze mountains of judgment in Zech. 6:1. This is the last harvest of grapes and

olives before Yahusha returns. Those that do not receive the invitation will be thrown into the winepress of YHWH’s wrath – Death and Sheol.

Rev 12:11 **“And they overcame him because of the Blood of the Lamb, and because of the Word of their witness, and they did not love their lives to the death.**

Rev 12:12 “Because of this rejoice, O heavens, and you who dwell in them! Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has little time.”

Rev 12:13 And when the dragon saw that he had been thrown to the earth, he persecuted the woman who gave birth to the male child.

Rev 12:14 **And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished for a time and times and half a time,** Dan 7:25, Dan 12:7 from the presence of the serpent.

Rev 12:15 And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had spewed out of his mouth.

Rev 12:17 And the dragon was enraged with the woman, and **he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.**

Sixth Seal: The Lamb opens the sixth seal. Destruction greatly escalates as we read of YHWH on His throne and wrath of the Lamb. The great day of wrath has come.

Rev 6:12 **And I looked when He opened the sixth seal and saw**

✚ a great earthquake came to be.

- ✦ And the sun became black as sackcloth of hair,
- ✦ and the moon became as blood.
- ✦ **Rev 6:13** And the stars of the heaven fell to the earth, as a fig tree drops its unripe figs, being shaken by a strong wind.
- ✦ **Rev 6:14** And heaven departed like a scroll being rolled up,
- ✦ and every mountain and island was moved out of its place.
- ✦ **Rev 6:15** And the sovereigns of the earth, and the great ones, and the rich ones, and the commanders, and the mighty, and every slave and every free one, hid themselves in the caves and in the rocks of the mountains,
 - **Rev 6:16** and **said to the mountains and rocks, “Fall on us and hide us Hos 10:8 from the face of Him sitting on the throne and from the wrath of the Lamb,**
 - **Rev 6:17** because the **great day of His wrath has come**, and who is able to stand?”

The **7th bowl judgement** seems to parallel this **6th seal**.

Rev 16:17 And the seventh messenger poured out his bowl into the air, and a loud voice came out of the Dwelling Place of the heaven, from the throne, saying, “It is done!”

Rev 16:18 And there came to be **noises and thunders and lightnings**. And there came to be a great earthquake, such a mighty and great earthquake as had not come to be since men were on the earth.

Rev 16:19 And the great city became divided into three parts, and the cities of the nations fell. And **great Babel** was remembered before Elohim, to give her the cup of the wine of the fierceness of His **wrath**.

Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And **great hail** from the heaven fell upon men, every hailstone about the weight of a talent. And men blasphemed Elohim for the plague of the hail, because that plague was exceedingly great.

See chart on next page:

THE SEVEN SEALS OF REVELATION						
FIRST SEAL	SECOND SEAL	THIRD SEAL	FOURTH SEAL	FIFTH SEAL	SIXTH SEAL	SEVENTH SEAL
WHITE HORSE	RED HORSE	BLACK HORSE	PALE HORSE	MARTYRS CRY OUT	CELESTIAL SIGNS	RAPTURE
						
Rev 6: 2 Had a Bow Given a Crown Went out Conquering	Rev 6:4 Peace Removed Violence breaks out Has Sword	Rev 6:5-6 Balance Scales Huge Inflation Oil & Wine Spared	Rev 6:8 Death has Hades with him 1/4th earth Killed with sword, famine, death & beasts	Rev 6:9-11 Martyrs cry out How long? Not until number of brethren to be killed is complete	Rev 6:12-17 Earth quakes Sun darkens moon turns red Stars fall Sky Recedes like a scroll	Rev 8:1 Heaven silent about half hour

Rev 9:12 The first woe is past. See, two woes are still coming after this.

Rev 11:14 The second woe is past, and see, the third woe is coming speedily

Woe! Woe! Woe!

THE SEVEN TRUMPETS						
1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
Green grass and 1/3 of the trees are burned up. Rev. 8:7	1/3 of sea becomes blood; 1/3 of ships and sea life destroyed. Rev. 8:8-9	1/3 of waters turn bitter. Rev. 8:1-11	1/3 of sun, moon, and stars do not shine. Rev. 8:12	"Locusts" wield the Beast's military power. Rev. 9:1-12	200-million-man army; a third of mankind killed. Rev. 9:13-21	The Kingdom of God is declared. Rev. 11:15-19

Rev 9:1 And the fifth messenger sounded, and I saw a star from the heaven which had fallen to the earth. And the key to the pit of the deep was given to him.

Rev 9:2 And he opened the pit of the deep, and smoke went up out of the pit like the smoke of a great furnace. And the sun was darkened, also the air, because of the smoke of the pit.

Rev 9:3 And out of the smoke locusts came upon the earth, and authority was given to them as the scorpions of the earth possess authority.

Rev 11:3 "And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth."
Rev 11:4 These are the two olive trees [Ezek. 4:3](#) and the two lampstands that are standing before the Elohim of the earth.

Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them.

Rev 10:4 And when the seven thunders spoke their sounds, I was about to write, but I heard a voice from the heaven saying to me, "Seal up what the seven thunders spoke, and do not write them."

Rev 10:7 but in the days of the sounding of the seventh messenger, when he is about to sound, the secret of Elohim shall also be ended, as He declared to His servants the prophets.

The two olive trees & the two lampstands; the two 'sticks' become one! The woman!
Rev 12:1 And a great sign was seen in the heaven: a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars.
Rev 12:2 And being pregnant, she cried out in labour and in pain to give birth, a

Rev 11:11 And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them.

Rev 11:12 And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them.

Rev 9:11 And they have over them a sovereign, the messenger of the pit of the deep, whose name in Hebrew is Abaddon, but in Greek he has the name Apollon

Rev 12:5 And she bore a male child who was to shepherd all nations with a rod of iron. [Psa. 2:9](#) And her child was caught away to Elohim and to His throne.

Rev 12:12 "Because of this rejoice, O heavens, and you who dwell in them! **Woe to the earth and the sea, because the devil has come down to you,** having great wrath, knowing that he has little time."

Rev 12:13 And when the dragon saw that he had been thrown to the earth, he persecuted the woman who gave birth to the male child.

Rev 12:14 And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished for a time and times and half a time, [Dan 7:25](#), [Dan 12:7](#) from the presence of the serpent.

Rev 12:15 And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed up the river

which the dragon had spewed out of his mouth.

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.

I must leave it here, but we have much to contemplate and ponder. Pray that YHWH reveals more and more understanding to us and corrects us as needed.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>